

# St. Timothy's Banner

*Trinity Sunday 2017*



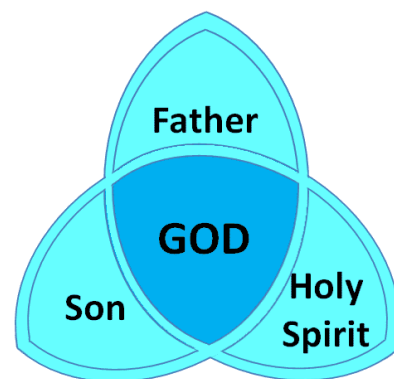
**Jn. 15:6 “When the Counselor comes, whom I will send to you from the Father, the Spirit of truth who goes out from the Father, he will testify about me.”**

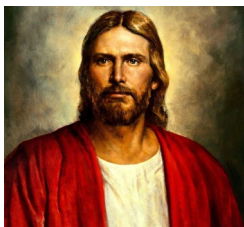
Jn. 15:6 “When the Counselor comes, whom I will send to you from the Father, the Spirit of truth who goes out from the Father, he will testify about me.”

## THE LOVE OF THE TRINITY

By Do Fox

Love is what defines Us,  
Love, like light, shining out into the furthest reaches of Creation.  
Indeed, Love brought forth the Creation!  
It is this Love that wraps Itself around every heart  
That seeks to know Us.  
Right from the beginning the Father, the Spirit, and I  
Have longed to have you with Us.  
Love is for sharing;  
It is quiet, and explosive,  
It is intensely personal,  
Yet draws you to be One with Us, and with each other.  
It is experienced in the moment,  
Yet stretches into Eternity.  
It is peaceful, yet dynamic, creative, yet restful.  
Our Love for Each other is what calls you to be with Us,  
To co-create with Us, calling others into Our Love,  
Until My Father’s House is full!  
In Us, you have fullness of Life,  
Of Love, of Purpose, of Joy, of Glory!  
Only in Us will you find the Completeness  
That your heart truly yearns for.  
You will never be lonely again  
As you embrace Us, and We embrace you, Forever!





## Divine, Human, or Both?

By Rev. Dan Endresen



“His divine power has given us everything we need for a godly life through our knowledge of him who called us by his own glory and goodness. Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature, having escaped the corruption in the world caused by evil desires” (2 Peter 1:3-4).

Unlike most Anglican ministers, I did not baptize my children when they were babies. I wanted them to make the decision to follow Christ themselves, and, after they did, to make and remember their commitment at baptism. In fact none of my children have been confirmed. Not that I am against it. Just that none of them has felt the desire to be confirmed. It may be because their mother is not Anglican, or simply that I have never stressed confirmation as necessary.

With my older two children, I had the youth ministers of our Church to do the instruction leading up to their baptism. But this year – with my third child – when she expressed that she wanted to be baptized and began asking me questions, I decided to do it myself, using ACNA’s new catechism book. And she did exceptionally well in answering the questions from the book. In fact, many times, I found she had even better answers than the book provided. She was doing so well that I thought I’d try and stump her with a trick question of my own. So I asked her if Jesus is divine **or** human? And she almost got it. She answered, “Divine, ...and human too”, adding, “...when he walked on earth”. So I asked her, “Well what about now? Is he divine and human now? She confidently answered, “No. Only

divine”.

Now I knew that she knew that he was divine before he was human, so I asked her, “When did he become human?” And she answered correctly, “At the incarnation when he was conceived by the virgin, Mary”. “Very good”, I said. “...Well when did he lose his humanity?” (It must be tough being a pastor’s kid). She thought for a while and answered, “I guess, it was when he died, because, he was obviously no longer human when he rose from the dead. Humans – ...with the exception of those who like Lazarus, who die again later – cannot do that”. Then I asked her if she believed that she was going to rise from the dead like Jesus, if and when she died some day. And she answered, “Yes”. Then I asked her, “Will you then be human or divine?” ...And finally I had stumped her. “What will I be?” She asked. “Divine and human” I answered. – “Like Jesus – only He is eternal – God – with no beginning and no end – while you simply everlasting – with a beginning, but with no end, because your life is now tied up with Jesus. You are an adopted child of God because you put your trust in Jesus and his saving, atoning sacrifice for you – Jesus, unlike us, is the original, unique, perfect, super natural child of God. 1 John 3:1, says, “See what great love the Father has lavished on us, that we should be called children of God! And that is what we are!” It goes on, ...<sup>2</sup> Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is.

Hebrews 2:10-12,14-17 says, <sup>10</sup> In bringing many

# THE WHY OF MY DEATH

By Do Fox

sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered.<sup>11</sup> Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters.<sup>12</sup> He says [to God the Father], "I will declare your name to my brothers and sisters; in the assembly I will sing your praises." ...And again he says, "Here am I, and the children God has given me."

<sup>14</sup> Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—<sup>15</sup> and free those who all their lives were held in slavery by their fear of death. ...<sup>17</sup> For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.

Oswald Chambers wrote this in "My Utmost for His Highest": "The Ascension is the consummation of the Transfiguration. Our Lord does now go back into His primal glory; but He does not go back simply as Son of God; He goes back to God as *Son of Man* as well as Son of God. There is now freedom of access for anyone straight to the very throne of God by the Ascension of the Son of Man. As Son of Man Jesus Christ deliberately limited omnipotence, omnipresence and omniscience in Himself. Now they are His in absolute full power.

As Son of Man Jesus Christ has all power at the throne of God. He is King of kings and Lord of lords from the day of His Ascension until now".  
Philippians 3:20-21 says, "But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body".

That is the great hope of Christianity, based on Christ's Ascension.

**1 Pe. 2:24 He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.**

Why did I have to die to give you life?

My Word tells you why.

Sin leads to death, and it has entered human kind

By the free choice My Father gives

To those He created in His Image.

Sin became a condition

That was passed down the generations.

Only by My entering your dark world

And taking the darkness into Myself

Could My Light transform that darkness.

For electricity to light up a room

You have to flick a switch.

I was, and am, that SWITCH!

Because I became man, yet have always existed as God,

I could be that switch,

That conduit through which the power flows

To bring Divine Life back into you.

My Father and I planned this before time began.

Faith in Me brings you into My Fathers reach.

I know you have many questions,

And these are answered as you grow in Me.

"The Divine became human

So that the human could become Divine."

My Father is jealous for you,

You are part of a Creation larger than you know.

Let Me lead you back to My Father

So He can become your Father too,

Then you will know, and understand the Love

That is Light and Life to you,

And the joy of belonging will be yours forever!



# The Wonderment of the TRINITY

By Deacon Rev. Alan Arnold



When I first became a Christian, discussions of the Trinity always threw me for a loop. Just the language alone, 3 'persons' but not 3 persons, all individual but still One. One entity but spoken of as if 3 separate ones.

How could I be a believer if I couldn't understand this 'basic' concept?

I accepted that New Testament spoke of Father, Son and Holy Spirit as One without using that Trinity word, but I couldn't wrap my head around the HOW.

Finally, I came to the conclusion that my faith didn't depend on knowing the HOW, that this was part of what Paul was speaking of in 1 Corinthians 13:9-12

*For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.*

If I couldn't yet understand fully, it was enough that GOD fully understood me and that despite that, GOD the Father so loved me (and everyone else) that he sent Christ Jesus (GOD the Son) to die for my sins and restore my relationship with Him if I trusted in Christ as Lord of my life and GOD the Holy Spirit would help me with my walk of faith. It will be enough to see Him face to face and marvel in praise as understanding unfolds.

But the logic side of me asked if this was to be blind faith or did His Word actually support the concept of a triune God. (Triune >>Tri-unity>> 3 but in total unity as one)

Was this a concept imposed on New Testament Scripture from the outside or is it in there for us to discover? Does it even exist in the Old Testament?

Armed with Barb's NIV Study Bible and a Strong's

Concordance I dug in. Will you join me on the journey? I promise to hit only the highlights

The first surprise was in Genesis 1:1-2

*In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.*

Then Genesis 1:26

*Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."*

The Hebrew word translated as God was the plural form of el (god), Elohim, with a moderation that could imply oneness. Then I discovered (or should I be saying the Holy Spirit showed me) Deuteronomy 6:4

*"Hear, O Israel: The LORD our God, the LORD is one.*

*Let me put some Hebrew words in there "Hear, O Israel: Yahweh (singular) our Elohim (plural), Yahweh is one"*

This reminded me of something from John 1:1-5

*In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made.*

So there is some basis for our Triune God in the Old Testament, but the strongest arguments come from the New Testament.

Of course, there is the Holy Spirit identified as a separate 'person' in the Baptism of Christ in Luke 3:21-22

## What is the Trinity to Christ's Followers?

By Gideon Scott

*Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."*

And Jesus himself depicting the Father in John 6:27

*Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal."*

What of Jesus himself? Why don't we ask Thomas, one of His Jewish disciples, a believer in Yahweh (remember Deuteronomy 6:4 Hear, O Israel: The LORD our God, the LORD is one.) He gives us his answer in John 20:26–28

*Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!"*

That settled the tri part, but what about the unity of tri-unity? The strongest evidence is in the Great Commission that Jesus gave all of us in Matthew 28:19–20

*Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you.*

that is not a typo; proper English should read the names of the Father and of the Son and of the Holy Spirit but here Jesus is telling us to baptize in the name of Yahweh (singular), Father, Son, and Holy Spirit (plurality).

The case was closed. I can see the evidence that we give worship to, we believe in (trust our lives), we honor in His Lordship, a triune GOD

As I await Christ's return to fully understand the trinity, I close by offering 2 Corinthians 13:14

**The grace of the Lord Jesus Christ (*GOD the Son*) and the love of GOD (*the Father*) and the fellowship of (*GOD*) the Holy Spirit be with us all evermore.**

The reality of the Trinity is fundamental in what concerns our relationship with God, as well as the importance it plays in our walk with Him. The Father, Son, and Holy Spirit are not exclusive of one another; instead the relationship of this unity characterises them each as God, each with their respective purposes, founded on a harmonious union of love. The Son, Jesus Christ, has made it clear to us throughout His life on Earth; our redemption could not have been possible without the Holy Spirit constantly shaping, teaching, and keeping Him close to the heart of God, or without the Father's sovereignty over His death and resurrection. It begs the question: if the God we follow overcame the world while depending on the constant working of the Trinity, how much more should we acknowledge the awesome power that accompanies this union? As Christ's followers, we should take to heart what the members of the Trinity are capable of bringing into our lives. We are led by our sovereign Father, redeemed by our Savior Jesus Christ, and empowered by the Holy Spirit. Brothers and sisters in Christ, be encouraged that the same power that flowed from the Trinity during Jesus' time, is the same wonder working power available to us today. I'll say this again; during this season of Pentecost, be evermore determined to search for the heart of God, through the workings of the Holy Spirit, made possible by the death and resurrection of our Lord Jesus Christ. In His name, may it be so. Amen.



## Billy Graham's Suit



In January 2000, leaders in Charlotte, North Carolina, invited their favourite son, Billy Graham, to a luncheon in his honour.

Billy initially hesitated to accept the invitation because he struggles with Parkinson's disease. But the Charlotte leaders said, 'We don't expect a major address. Just come and let us honour you.' So he agreed.

After wonderful things were said about him, Dr. Graham stepped to the rostrum, looked at the crowd, and said, 'I'm reminded today of Albert Einstein, the great physicist who this month has been honoured by Time magazine as the Man of the Century.

Einstein was once traveling from Princeton on a train when the conductor came down the aisle, punching the tickets of every passenger. When he came to Einstein, Einstein reached in his vest pocket. He couldn't find this ticket, so he reached in his trouser pockets. It wasn't there, so he looked in his briefcase but couldn't find it. Then he looked in the seat be-

side him. He still couldn't find it.

The conductor said, 'Dr. Einstein, I know who you are. We all know who you are. I'm sure you bought a ticket. Don't worry about it.' Einstein nodded appreciatively.

The conductor continued down the aisle punching tickets. As he was ready to move to the next car, he turned around and saw the great physicist down on his hands and knees looking under his seat for his ticket.

The conductor rushed back and said, 'Dr. Einstein, Dr. Einstein, don't worry, I know who you are. No problem. You don't need a ticket. I'm sure you bought one.'

Einstein looked at him and said, 'Young man, I too, know who I am. What I don't know is where I'm going.'

Having said that Billy Graham continued, 'See this suit I'm wearing? It's a brand new suit. My wife, my children, and my grandchildren are telling me I've gotten a little slovenly in my old age. I used to be a bit more fastidious. So I went out and bought a new suit for this luncheon and one more occasion.

You know what that occasion is? This is the suit in which I'll be buried. But when you hear I'm dead, I don't want you to immediately remember the suit I'm wearing. I want you to remember this:

I not only know who I am. I also know where I'm going.'

*May your troubles be less, your blessings more, and may nothing but happiness, come through your door.*

*Submitted by Suzanne Weagle*

# A Christian Chinese Emperor

By Harn Yawngwe

Does that sound like an oxymoron or the ravings of a lunatic? In the past, I would have said, *Yes*. I have never heard of such a thing. But recently reading about the Vietnam War and the Vatican, the author mentioned a Chinese Emperor who converted to Christianity. Intrigued, I started searching on the internet.

Chinese history goes back to about 2070 BC. Apparently, written Chinese documents exist from the Shang Dynasty in 1500 BC. In those days China was ruled by various kings and dynasties. In 221 BC, the Qin Dynasty started uniting China and styled themselves Emperors. The last Imperial Dynasty was the Qing that lasted from 1644 AD to 1912, when China became a republic, and later in 1949, a People's Republic (Communists). The material presented here is from Wikipedia.

Prior to the Qing, the Ming Dynasty (1368-1662 AD) ruled China, and the last Ming Emperor was Zhu Youlang - [http://en.wikipedia.org/wiki/Zhu\\_Youlang](http://en.wikipedia.org/wiki/Zhu_Youlang) - also known as the Yongli emperor (Southern Ming). Some scholars believe that he converted to Roman Catholicism partly in the hope of receiving aid from the European states (especially the Portuguese) against the Manchus (Qing) who had by now conquered almost all of China.

Whatever the case may be, while Zhu himself was apparently not baptized, his family and much of his court converted along with him in the late 1640s:

His official mother (i.e., his father's official wife, but not his natural mother) Empress Dowager Wang was baptized as Helena,

His natural mother Lady Ma was baptized as Maria,

His wife Empress Wang (Xiao-gang-kuang, died 1662) was baptized as Anna,

His new born son, heir to the throne, was baptized Constantine,

The powerful court eunuch Pang Tian-shou was baptized Achilles Pang.

The Emperor and his court were converted and baptized by the German Jesuit Andreas Xavier Koffler (who died in 1652).

Zhu Youlang and his court fled to Burma in 1661, but the Burmese king handed him over to Wu Sangui (who was now serving the Manchus) in 1662 and Wu put him to death.

We often pray for those in authority over us. But many of us probably do so only out of a sense of duty rather than any real hope that they would come to know Christ. The story of Chinese Emperor Zhu Youlang and his family show that we do not pray in vain. Our God works miracles.





# TWO CITIES

By Harn Yawnghwe

## RIDDLE:

What two cities are 218 Kilometers apart as the crow flies but would require you to drive 2,976 kilometers to get from one to the other?

## ANSWER:

Jerusalem and Damascus.

You cannot drive directly from one city to the other because of the political situation. The border between Israel and Syria is highly fortified and it is a war zone patrolled by UN peacekeeping troops. The Israeli border with Jordan is also closed.

If you want to drive from Jerusalem to Damascus, instead of driving 359 kilometers north north-east from Jerusalem on the Highway M5 via Jaffa and Haifa to Damascus, drive in the opposite direction south south-east to Eilat, the southernmost tip of Israel.

From there, drive west on Highway 55 and 50 across Egypt to Suez. From Suez, drive south along the western coast of the Red Sea on Highway 65 to beyond Hurghada. Then find a ship to transport you and your car across the Red Sea to Duba in Saudi Arabia. Once in Saudi Arabia, take Highway 80 to Tabuk. From there, Highway 15 to Sakaka and Arar, all the way across Saudi Arabia to the Iraqi border. From Arar cross the Saudi-Iraqi border, drive north to Highway 1 and then west to beyond Rutba until the highway forks north to Highway 11 which will bring you to the Iraqi-Syrian border. Once across the border, take Highway 2 to Damascus – a total distance of 2,976 kilometers.

This assumes that you will be able to get a visa for all the countries involved and that the authorities will let you through. With the current fighting in Syria and Iraq, it is unlikely you will get through. It is a good thing the Apostle Paul did not have to make this trip or he might have got lost or never got to Damascus.



# The Fruits of the Spirit



## Gentleness

By Marion Parks

Growing up I heard these statements:

Gentle as a lamb.

Gentle as a baby.

You have a gentleness, like the warm summer breeze.

You have a gentle spirit.

Gentle, to touch someone softly.

Gentle, to speak with a soft voice.

Gentle, as the first light snow flakes falling on your face.

Gentle, as the first spring shower.

A mother is the one through whom God, gently whispers Love to His little children.

Gentleness is perhaps best understood by its opposites.

A gentle person does not selfishly insist on his or her own way.

A gentle person is not angry or arrogant.

He or she is not rigid and does not demand his or her rights or strict justice, but makes allowances for others.

The calm reasonable, caring Spirit associated with Gentleness is a mark of inner beauty and is "of great worth in God's sight". 1 Pt. 3:4.

Jesus Himself is described as a Gentle person. 2 Cor. 10:1.

Gentleness is produced in the human personality by the Holy Spirit. Gal. 5:22-23.

## A Prayer for Gentleness

Dear Lord

Please teach me to be gentle. Remind us of the many ways you have shown gentleness to us. When we respond to others, help us see how you love them and died for them, also. Convict us when we descend into mockery or hurtful speech. Show us how to stand for what is right without abandoning gentleness and respect. Teach us to speak the truth in love. Let our gentleness be evident, a clear sign that You are at work in our lives. Amen

From heathercking.org

Submitted by Judi Cohen

## Self Control

By Marion Parks

Self-control is to restrain one's emotions, actions, and desires, and to be in harmony with the will of God. Self-control is doing God's will, not living for one's self.

On the night Jesus was betrayed, he knelt down and prayed. "Father, if you are willing, take this cup from me; yet **not my will**, but yours be done."

When they [his accusers] hurled their insults at him [Jesus] he **did not retaliate**; when [Jesus] suffered, he made no threats. Instead he entrusted himself to him who judges justly. (1 Pt. 2:23)

### Things about myself which show lack of self-control.

When I speak and I speak loudly, I lack self-control.

When I get impatient, I lack self-control.

When I get angry, I lack self-control. My mouth spews out things I do not like. I lack self-control.

When I am waiting for someone and thinking they are taking too long, I lack self-control.

When someone tells me something about myself I think is incorrect, I lack self-control.

These are things I am working on, and praying to the Lord, to correct and rectify in me.



# Humour



## From a book called Disorder in the American Court Word for word taken by court reporters

Attorney: What gear were you in at the moment of impact?

Witness: Gucci Sweats and Reebocks

Attorney: What is your date of birth?

Witness: July 18th

Attorney: What year?

Witness: Every year

Attorney: How old is your son, the one living with you?

Witness: Thirty-eight or thirty-five, I can't remember which.

Attorney: How long has he lived with you?

Witness: Forty-five years

Attorney: This myasthenia gravis, does it affect your memory?

Witness: Yes

Attorney: And in what way does it affect your memory?

Witness: I forget

Attorney: You forget? Can you give us an example of something you forgot?

Attorney: Now Doctor, isn't it true that when a person dies in his sleep, he doesn't know about it until the next morning?

Witness: Did you actually pass the Bar Exam?

Attorney: The youngest son, the 20 year old, how old is he?

Witness: He's 20, much like your IQ.

Attorney: She had three children, right?

Witness: yes

Attorney: How many were boys?

Witness: None

Attorney: Were there any girls?

Witness: Your Honor, I think I need a new attorney!

Attorney: Doctor, how many of your autopsies have you done on dead people?

Witness: All of them, the live ones put up too much of a fuss.

**If you don't have a sense of humor, you probably don't have any sense at all.**

Seat belts are not as confining as wheelchairs.

There are worse things than getting a call from a wrong number at 4 AM.

It could be the right number.

Politicians and diapers should be changed often, and for the same reason.

Try to answer these.

- 1.How long did the 100 years war last?
- 2.Which country makes Panama hats?
- 3.From which animal do we get cat gut?
- 4.What is a camel's hair brush made of?
- 5.The Canary Islands in the Pacific are named after what animal?
- 6.What color is a purple finch?

Submitted by Bob Sumner

- |    |                  |    |              |
|----|------------------|----|--------------|
| 1. | 116              | 4. | Squirrel fur |
| 2. | Ecuador          | 5. | Dogs         |
| 3. | Sheep and horses | 6. | Crimson      |

# Activity Page

## The Mystery of the Trinity

But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will glorify me because it is from me that he will receive what he will make known to you. All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you." John 16:13-15 (NIV)

The puzzle is based on John 16:12-15



C C H U R Z M S P E A K E H A  
T C E M J E C B F L Q K J E T  
P O N G W V C T I U K I E A E  
W M V L K C V E S P E W S R L  
O E Q O Q B B Y I P R F L S L  
Q S D R F E L M U V I F U T K  
K H E I A L N T F S E R P J E  
M W R F T O X R U G U H I K S  
E C O Y H N T U C H T I A T X  
R V Z G E G B T Q U A M A E E  
Z O R V R S X H R L D C G G O  
K M V E A W J T Z O K N O W N  
N I W L N Q N T A J W F L U X  
M N P U Y Q U Q F R L P A M O  
T E C R X G E W C G U I D E P

TRUTH  
MAKE  
GLORIFY

FATHER  
SPEAK  
COMES

RECEIVE  
BELONGS  
TRUTH

KNOWN  
SPIRIT  
HEARS

GUIDE  
MINE  
TELL

# AN INVITATION TO ST. TIMOTHY'S PICNIC DAY

**Where:** Lake Slavery (Lac des Esclaves)

**When:** Saturday, July 29th, 2017.

**Why:** To enjoy nature and each other.

**How:** By car or carpool.



## **Driving Directions to Fox Cottages**

From the west island you can either go to Hawkesbury Ont. or Mirabel. Hawkesbury has cheaper gas.

**Hawkesbury route.** Take the Trans Canada, Autoroute 40, and travel west. Proceed into Ontario and take the exit for Hawkesbury. Route 17. When approaching Hawkesbury, turn right on Tupper St. (Quality Inn on the corner). At the end of the road, turn left. Turn right at the first traffic lights towards the bridge to Quebec, and proceed across the river. Continue straight ahead, across highway 148 and on to Autoroute 50. Go east (right), then exit at sortie 252. Continue with common route below.

**OR**

**The route through Mirabel.** Take Autoroute 13 north and then make a right turn on Autoroute 640. (east) Switch on to Autoroute 15 north. Take exit 35 and go west on Autoroute 50. Get off at exit 252. Continue with common route.

**Common route.** From exit 252 proceed north to Brownsburg. Drive straight through the town and you will be on highway 327. Proceed on 327, past the Carling Lake Golf Club and Hotel. About 5 minutes past the golf club turn left on Harrington Road. At the stop sign, turn right onto White Acres road. From the stop sign it is 0.8 kilometers to Chemin du Lac des Esclaves. Proceed on this road for about 2 km. Turn in at our driveway (Lighthall—Fox). Numbers 180, 184.

For GPS navigation the address is 180 Chemin du Lac des Esclaves, Harrington, QC, Canada.

Telephone – 819 242 0767 (Local call from Hawkesbury and Lachute)



## Lilacs

By Do Fox



My heart takes flight when lilacs bloom  
Their perfume fills the air,  
And in the busyness of life  
I stop, and stand, and stare.

Each blossom is a tiny star,  
And in their clusters, seem  
To form a galaxy of light,  
As fragile as a dream.

I love to touch these blossoms bright  
And hold them near my face,  
Because in them, a breeze from heaven,  
My trembling heart can trace.

