

St. Timothy's Banner

Summer 2018



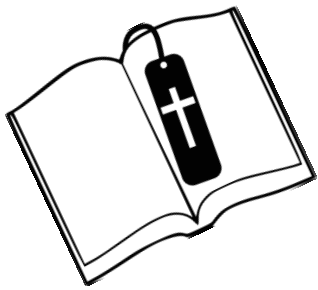
Ps. 52: 8b “I trust in God’s unfailing love
forever and ever.”

Ps. 52:8b "I trust in God's unfailing love forever and ever."

By Do Fox

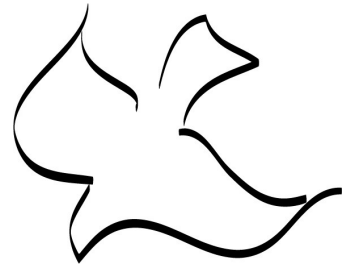
TRUSTING LOVE

To Trust Me, is to love Me,
And to lean on Me in every situation.
I love to flash My Love to you
In difficult circumstances,
As well as in blessed times.
It is in the struggle
That you grow strong in Me,
And that strength is like a mighty root
Anchored deep in My Heart.
Oh, My little children,
How I long for your trust and love!
It is through these archways
That I pour out My Spirit into you.
We rejoice together,
And My joy is timeless, and forever!
You can live your lives in my joy
Or you can choose to live in fear, and lack of trust.
The choice is yours!
Trust leads to growth,
And growth leads to true Holiness.
Be Holy, because I am Holy!
It is here, in the arena of Holiness
That your true self is found,
And My nature, and yours, become One.



The How and the Why of Love

By Rev. Dan Endresen



Jesus said, “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, the Spirit of Truth... (John 14:15-17). The Holy Spirit is as important for us today as He was for the first disciples. We are Jesus’ modern day disciples, and just like with his first disciples, after Jesus ascended, Jesus is not physically with us. And Jesus had told his original disciples that it was advantages for them that he should leave them, because of the Holy Spirit. He was basically saying, that if he stayed with them, the Holy Spirit could not come to be in them – and that would be a bad thing. He actually told them that it would be better that the Holy Spirit be present **in** them, then he himself physically present **with** them. How could that be? But think about it. What were Jesus’ disciples doing among themselves all the time, even while Jesus was present with them? Arguing! If Jesus had not left them, and the Holy Spirit had not come into them, they would have continued on arguing among each other which of them was the greatest, as they had done right up to the last supper with Jesus. Jesus came not to be served but to serve and to give his life as a ransom for many (Mk 10:45). Jesus, when he knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end (Jn. 13:1). He washed their feet as an example. But where was the servant love of Christ in them? Where is it in us? In John 20:21 Jesus said, “Peace be with you. As the Father has sent me, even **so I am sending you.**” How, and why, did the Father send Jesus? In John 3:17 Jesus tells us, the Father sent him into the world not to condemn the world, but in order that the world might be saved through him. In John 3:16 Jesus said, “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life”. So the Father sent Jesus as life saver for those of the world who were all perishing. Why? Because He loved them. Love was what was behind the Father’s sending of Jesus,

and love is also what is behind Jesus sending His disciples (us) out into the world. And Jesus had that love because he was God. Love is part of His essence. 1 John 4:8 tells us God is love. But we are not God. And we are not love. How and why does Jesus send us? We need God’s love if we are to be sent by Jesus as the Father sent Jesus. 1 John 4:7 tells us love is from God. But how do we get that love – the love that we need as we are sent? Romans 5:5 tells us God’s love has been poured into our hearts through the Holy Spirit who has been given to us. So if we have received the Holy Spirit, we have God’s love in some form already. Is it enough?

It is no coincidence that Jesus said He would ask the Father and he would give his followers another Helper to be with them **forever**’ even the Spirit of truth (John 14:16-17). How else could they have gotten love that was needed in order to successfully evangelize the world? The Helper would be with them **forever**. The Helper would deliver that love. That’s why Paul could say, “Love never ends” (1 Cor. 13: 8). As for the other gifts of the Spirit – which we normally talk about on Pentecost Sunday – Paul says, “...they will cease”. But the gift of God’s love, poured into our hearts through the Holy Spirit, always remains. Yet, interestingly, we are still told to pursue it, while we are simply told to eagerly desire the other gifts (1 Cor. 14).

Could pursuing love then be the key to the other gifts of the Spirit listed in First Corinthians 12? It seems so. But how do we pursue love? Love just happens, right? We might think so because we have “fallen” in love, or perhaps because we have experienced natural love of a parent to a child. But after we have had that experience, or after we’ve fallen in love – how do we pursue it?

We lavish our love on the one who loves us, or on the one we have fallen in love with. We spend quality time with them. We give of ourselves to them. That’s how we pursue love. Is it not?

Jesus said, “As the Father has sent me, even so I am sending you.” ²² And when he had said this,

he breathed on them and said to them, “Receive the Holy Spirit”. What happened then?

There, in John, they didn’t start speaking in tongues as in the book of Acts and begin witnessing of Jesus. But were they not filled with the love of Christ by the Holy Spirit? I believe they were.

That’s part of the “how” and “why” they were sent. The “why” remained the same: “God so loved the world...”. The “how” was the love that was delivered to their hearts by the Holy Spirit and the power that followed. That divine love was necessary for the task ahead, to witness of Jesus, when the anointing came with power at Pentecost. So let’s pursue love. Let’s ask the Holy Spirit to pour God’s love into our hearts more and more so that we can love Him back and share the Gospel of Christ effectively with others – with love.



The Heart of Evangelism

By Rev. Dan Endresen

A few weeks ago Bishop Charlie and Judy visited me and Maria, for a time of prayer and discernment, and during that time I shared with him the story of my calling and what I feel I have been neglecting – evangelism. He told me that evangelism had also been on his heart recently, and that he felt directed to read a book on it by Marney Paterson. Godincidentally, Pastor Joshua had just recently offered me a bunch of books, and guess which one I had picked out and brought home to read? The same book, “Dare to share”, by Marney Patterson. In that book Marney wrote: “In seeking to evangelize – (which he defines as bringing others to a personal encounter with Christ) – let the motive always be love: ...love for Christ and those for whom he died”. He wrote, “Evangelism is love in action...”. “[We] haven’t been told to force [our] faith on anyone, but [we] have been told to share God’s love with everyone”. “The compelling force...perhaps the greatest force there is in Christian witness and that which God uses the most...is love”¹. So, in some ways, in sharing the

gospel with others "The medium is the message"². And that message is that God so loved the world (that is, every individual in it) that he gave his only begotten son, that whosoever believes in him shall not perish but have everlasting life (John 3:16). Nevertheless, the only way we can effectively deliver this message is in a package of love.

But what if we, ourselves, are not responding to God’s love and pursuing it? What if our own personal relationship with Jesus is not what it should be? What if we have stopped communicating with Jesus daily? What if we do not pray or study his word to us? What if we are not loving him back by putting him first in our lives, and obeying his commandment to love others? Do you think we will be able to evangelize effectively? He said, “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, the Spirit of Truth... (John 14:15-17). He said, “This is my commandment, that you love one another as I have loved you (John 15:12). First John 4:15-17 says, “Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶ So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷ By this is love perfected with us...” First John 4:12 says, “No one has ever seen God; if we love one another, God abides in us and his love is perfected in us”.

Jesus goes on in the Gospel text of John 20:23, to say, “If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.” But we object with the Scribes and the Pharisees, “Wait a minute, only God can forgive sins.” (Luke 5:21). Well yes, but can’t we forgive an unpaid debt owed to us? Can’t we do that out of pity, at least? What about when someone takes advantage of us, ...or mars our reputation? Do we have to take vengeance and retaliate, or shut them up somehow? Do we have to tell someone how awful they are to get even? Or worse, tell someone else? If we do there is no forgiveness. What if someone lies to us? Do they have to go back and fulfill all they said they would do, or do what they said they had done, when they had not done it, in order for us to forgive them and let it go? If that is required then there is no forgiveness. Yes, it would be good for

them to make amends, for the wrong they did, and we might begin to trust them again – but after all, they’ve hurt themselves by damaging their own integrity. If we forgive them with love that comes from God – is that not God forgiving them and loving them through us? Of course when one confesses their sins, before God in true repentance, they are forgiven by God – regardless of whether or not we forgive them.

Is that just? Yes. Because Christ died for them and their sins as much as us and ours.

1 John 1:9 says, “If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness”.

Well, what about with non-believers? Can we do like Jesus, and pray the Father to forgive those who sin, in ignorance of who He is? We are, after all, his ambassadors. How are we doing as his ambassadors? How will non-believers ever understand who Christ is, and what he has done for them if not through us his ambassadors? How will they ever understand the love of God if the Holy Spirit is not allowed to love and forgive through us?

Paul writes in Second Corinthians 5:17, “The old has passed away; behold, the new has come.”¹⁸ All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation;¹⁹ that is, in Christ, God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.²⁰ Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God.²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God”(2 Cor. 5:17-21). Imagine that – that we might become the righteousness of God. God gave His Son and His Holy Spirit to us for that purpose – that we might become the righteousness of God, ...that we might represent Him to those around us – that we might be His ambassadors. His love for others is the essence of His Spirit which He gives to us.

1 Patterson Marney (1977) *Dare to Share*, Horizon House, Beaverlodge, Alberta 2 McLuhan, Marshall (1964) *Understanding Media*, Routledge, London

The Journey Home

By Maria Endresen



After a very difficult winter the Lord unexpectedly blessed me with two spring seasons in one year. But in order to experience that I had to travel to Europe. Travelling had not been on my radar at all. I knew a visit was due my home country, Slovakia, since my last visit was in the year 2000, but life had kept being so busy and there were always so many reasons why I couldn’t go. To be honest I couldn’t imagine leaving my post and responsibilities without everything not running as it should or falling apart.

After my mom’s health had gotten worse last fall, and my daughter, Milina, had shown interest in going to Europe to do a short program with the Torchbearers in Schladming, Austria, between her time at CEJEP and university, I believed it to be a signal to me that I have to go no matter what.

I started to pray: “Lord, I don’t know how it will all work out but you open the door and I will walk through it”. And He did open the door wide.

From the repeated events in my life I have learned that the Lord in His great wisdom knows exactly who I am and my personality traits. When I am willing to be obedient to Him and do what is right because of his love to me, he arranges things and events in my life or sends people my way to help me get to the place He wants me to be, or give me what I need in spite of my personality or shortcomings.

I am not good at planning, arranging, or organizing and when tiredness is added on top of it I am helpless. That was how I felt after last winter. Thanks to my loving husband, Dan, promising me that he could handle anything concerning our family and house during my absence, and my sister-in-law Lois taking my place playing piano at Manoir Kirkland for the entire month, and Milina signing up for her program and booking our tickets right away (she’s the opposite of me), things got rolling.

The Lord, in his goodness, gave me also a little pre-taste of my vacation by sending me to Florida for few days in March (and little pre-training for Dan). Again thanks to Lois and my husband all I had to do was say yes, pack, and get on the plane. Everything

was arranged. I had forgotten how great it was to change the daily routine and have leisure time, and I started to look at my trip to Europe as something I wanted to do instead of something I had to do as an obligation.

Milina and I took a plane from Montreal to Vienna on April 10th. I had no idea how our month would unravel. All I knew was that my brother was supposed to pick us up and bring us to Banská Bystrica, Slovakia where my mother and brother live. My desire was to see as many relatives as possible and show Milina my hometown and few of my favourite places in Slovakia, then go to Prague and Dahlen Germany, where my older brother lives, and visit some surrounding cities and villages, and, finally, make sure Milina got safely to Austria. But most of all I wanted to spend time with my mom and be a help to her.

I had known from my mom that my younger brother (who is single and lives with her) had some problems but I wasn't prepared for what I saw when we got to their apartment late that night. I realized that my brother was a compulsive shopper and the home of my childhood was now filled to the brim with various items and food. I couldn't even show Milina my former room because there was no room to step into it. The place smelled of mold and stuffy air. This was not going to be good! In panic I called my husband to pray and Milina and I started frantically throwing "hundreds" of useless things into the garbage) so we could at least take a shower before going to bed. That made my brother very angry.

I couldn't fall asleep that night. I felt sorry for my mom living in these conditions, for my brother with his sickness, and for Milina, that she couldn't even have a bed to sleep in, or enough room even to unpack. That's not what I had imagined for her at her first visit to her grandmother's. I grieved that everything was different from my childhood, not better but worse. I prayed to the Lord to give me his word as to what to do and finally fell asleep. Early in the morning I read in Daniel, chapter 9, and verse 2 jumped out at me: "Then I turned my face to the Lord God, seeking him by prayer and pleas for mercy". The sense of God's authority and presence overwhelmed me. I understood that as long as I keep my face (eyes) towards the Lord every-

thing will be okay, even if I was in the midst of the chaos of this unresolved problem. After Milina woke up, we went out for coffee. Sitting on the sunlit terrace of a coffee-shop I shared with her about my morning devotion. She also said that the Lord spoke to her from Daniel, but chapter 2..."He [God] changes times and seasons; he removes kings and sets up kings, he gives wisdom to the wise and knowledge to those who have understanding... he knows what is in the darkness and the light dwells with him". Through this word the Lord encouraged us that everything is in his hands, and that he knows what's wrong with my brother, and he will give us wisdom what to do. He can change any situation. We prayed together and acknowledged Lord's majesty, authority and goodness. After that, and drinking some good strong coffee, looking at the beauty of my hometown in the light of a morning sun with all its historic buildings and green mountains surrounding it we suddenly felt that we are on our vacation at last.

I apologized to my brother for my insensitivity towards him. And even though no big changes happened outwardly, while I was there, I believe some invisible walls started to be coming down. I could already see positive changes in my mom's appearance and I began understanding more about my younger brother. I want to thank all of you who prayed for us.

The rest of our vacation Milina and I were showered with the blessings. I felt so pampered by the Lord. All my desires were fulfilled beyond my expectation. But that story I will keep for our next Banner.



What does it mean to be sanctified?

Question: "What does it mean to be sanctified?"

Answer: To be sanctified is to be "set apart." Synonyms for *sanctified* are *holy*, *consecrated*, and *hallowed*. The Bible speaks of *things* being "sanctified," such as Mt. Sinai (Exodus 19:23) and gifts to the temple (Matthew 23:17); *days*, such as the Sabbath (Exodus 20:8); *names*, such as God's (Matthew 6:9); and *people*, such as the Israelites (Leviticus 20:7-8) and Christians (Ephesians 5:26).

For a thing to be sanctified means it is set apart for a special use. Sinai was set apart from all other mountains for the giving of the Law. The temple in Jerusalem was set apart from all other locations for the worship of the one true God: "I have chosen and consecrated this temple so that my Name may be there forever. My eyes and my heart will always be there" (2 Chronicles 7:16).

Things that are sanctified are reserved for God's purposes and should not be used for mundane tasks. The night Babylon fell, King Belshazzar "gave orders to bring in the gold and silver goblets . . . from the temple in Jerusalem, so that the king and his nobles, his wives and his concubines might drink from them" (Daniel 5:2). It was one of Belshazzar's final acts, for he was killed that night by the invading Persians. God's name is "hallowed" (Luke 11:2) and any flippant or disrespectful use of His name is profane.

Jesus spoke of Himself as being sanctified in John 17:19; in other words, He is holy and "set apart" from sin. His followers are to be similarly set apart from sin and for God's use (see 1 Peter 1:16).

People who are sanctified are born again and therefore part of God's family (Hebrews 2:11). They are reserved for God's use. They know "the sanctifying work of the Spirit" in their lives (1 Peter 1:2). They abstain from sexual immorality (1 Thessalonians 4:3). They understand they have been "called to be his holy people" (1 Corinthians 1:2).

To be sanctified means that God has been at work in our lives. Under the Old Testament Law, the blood of a sacrifice was required to set things apart unto God: "In fact, the law requires that nearly everything be

cleansed with blood" (Hebrews 9:22). Blood was sprinkled on tabernacle furniture, on priestly clothing, and on people. Nothing was considered sanctified until it had come in contact with the blood. This was a picture of the spiritual application of Christ's blood for our salvation—we are "sprinkled with his blood" (1 Peter 1:2). Just as the temple of old was sanctified for God's use, our bodies, temples of the Holy Spirit, are set apart for God's holy purposes (1 Corinthians 6:19).

To be sanctified means that God's Word has had an effect on us. It is "through the word" that God cleanses us and makes us holy (Ephesians 5:26; John 17:17).

God invites us sinners to come to Him "just as we are" and receive His mercy and forgiveness. When we are saved, the Holy Spirit begins His amazing work of transforming us into the image and likeness of Christ. To be sanctified means that God loves us too much to let us stay the same.

The apostle's prayer is for all believers, everywhere: "May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ" (1 Thessalonians 5:23).

Submitted by Marge Bond

St. Timothy's Annual Weekend Retreat

Parkside Ranch, Orford, Quebec

September 14th – 16th, 2018

Mark your calendars now for an inspiring and fun-filled weekend. More details later, for info, speak to Deacon Alan or Charlotte.

Sunday School

By Aleah Endresen



Most of you don't know how it is to be in Sunday school. Well basically, first it's Prayer for the Children, then we sing a song. After that, we go to the classroom and we practice our memory verse. We sometimes sing praise songs. After that we learn our story in the Bible. It's either about love, friendship or about how we shouldn't sin. We learn those things so we can be closer to God! After our story we either colour, do a craft, play a game or our teacher reads us a missionary story. Then someone gets us for communion. (And sometimes we can get a little snack if we are hungry). Then when it's over we put the tables together and put the chairs on top. It's sad when it's over. Elizabeth and I would like to thank our wonderful teachers, Mrs. Roy and Mrs. Yawnghwe.

As you teach, do not get tired of doing what is good. At just the right time you will reap a harvest of blessings. (Galatians 6:9 NLT)

We would also want to thank the STYCH leaders (Robin and Debra) for helping the teenagers.



Things to Be Thankful For

Be thankful for clothes that fit a little too snugly, because it means you have enough to eat.

Be thankful for the mess you clean up after a party, because it means you have been surrounded by friends.

Be thankful for the taxes you pay, because it means that you are employed.

Be thankful that your lawn needs mowing and your windows need fixing, because it means that you have a home.

Be thankful for your heating bill, because it means you are warm.

Be thankful for the laundry, because it means you have clothes to wear.

Be thankful for the space you find at the far end of the parking lot, because it means you can walk.

Be thankful for the lady who sings off key behind you in church, because it means you can hear.

Be thankful that people complain about the government, because it means that we have freedom of speech.

Be thankful for the alarm that goes off in the early morning hours, because it means you're alive.

A Prayer for Wholeness

Almighty and merciful Lord God, in the name of Jesus our Lord empower your Holy Spirit within ____ That (he/she) might come to the center of your will, and choose You as Lord of (his/her) life. Reach into the very depth of (his/her) deep heart, and remove every hint of rejection, resentment, loneliness and fear. Absolutely destroy any barrier which might hinder or prevent (his/her) coming into your wholeness. I agree with you for ____'s healing, and claim that for (him/her) now. Allow me to see You, Jesus, within ____, and to respond to you there, in love, and joy, and celebration. Thank you, Lord Jesus, for your promise of answered prayer. I accept your gift of the wholeness of ____ at this moment, and give you all of the honour, glory and praise. Amen

Submitted by Dorothy Yanick



Poetry



The Oak Tree

A mighty wind blew night and day.
It stole the Oak tree's leaves away,
then snapped its boughs and pulled its bark,
until the Oak tree held its ground
while other trees fell all around.

The weary wind gave up and spoke,
"How can you still be standing, Oak?"
The Oak tree said, "I know that you
can break each branch of mine in two,
carry every leaf away,
shake my limbs and make me sway.
But I have roots stretched in the earth,
growing stronger since my birth,
you'll never touch them for you see
they are the deepest part of me.

Until today I wasn't sure
of just how much I could endure.
But now I've found with thanks to you,
I'm stronger than I ever knew."

I Come To Meet You

I come to meet You, God, and as I linger here
I seem to feel You very near.
A rustling leaf, a rolling slope
Speak to my heart of endless hope.
The sun just rising in the sky,
The waking birdlings as they fly.
The grass all wet with morning dew
Are telling me I just met You.
And gently thus the day is born
As night gives way to breaking morn,
And once again I've met You, God,
And worshipped on Your holy sod.
For who could see the dawn break through
Without a glimpse of heaven and You?
For who but God could make the day
And softly put the night away?

The Golden Chain of Friendship

Friendship is a golden chain,
the links are friends so dear,
and like a rare and precious Jewel,
it's treasured more each year.
It's clasped together firmly
with a love that's deep and true,
and it's rich with happy memories
and fond recollections, too.
Time can't destroy its beauty,
for as long as memory lives,
years can't erase the pleasure
that the joy of friendship gives.
For friendship is a priceless gift
that can't be bought or sold,
and to have an understanding friend
is worth far more than gold.
And the golden chain of friendship
is a strong and blessed tie,
binding kindred hearts together
as the years go passing by.

Motherhood

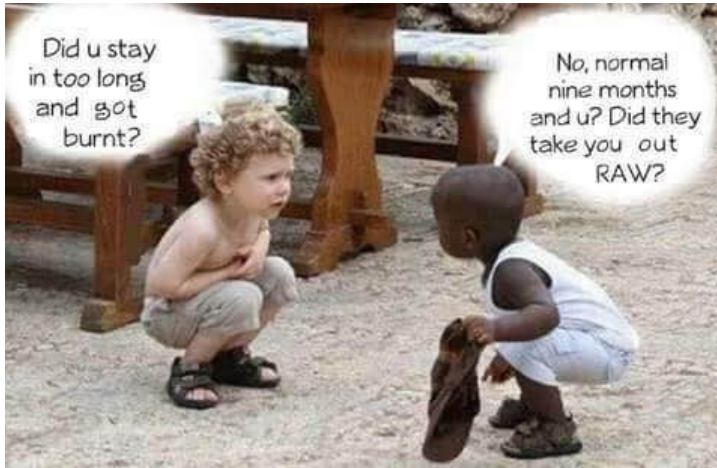
The dearest gifts that heaven holds,
the very finest, too,
were made into one pattern
that was perfect, sweet, and true.
The angel's smiled, well pleased, and said,
"Compared to all the others,
this pattern is so wonderful,
let's use it just for mothers!"
And through the years, a mother has
been all that's sweet and good,
for there's a bit of God and love
in all true motherhood.

From A Collection of Encouragement

Submitted by Marion Parks



Humour



'I CAN HEAR JUST FINE!'

Three retirees, each with a hearing loss, were playing golf one fine March day. One remarked to the other, 'Windy, isn't it?'

'No,' the second man replied, 'It's Thursday.'

And the third man chimed in, 'So am I. Let's have a beer.'

SENIOR DRIVING:

As a senior citizen was driving down the freeway, his car phone rang. Answering, he heard his wife's voice urgently warning him, 'Herman, I just heard on the news that there's a car going the wrong way on Interstate 77. Please be careful!'

'Heck,' said Herman, 'It's not just one car. It's hundreds of them!'

Submitted by Barrie Fox

The easiest way to figure the cost of living is to take your income and add ten percent.

Practice does not make perfect; perfect practice makes perfect.

One thing common to most success stories is the alarm clock.

One salesgirl in a candy store always had customers lined up waiting while other salesgirls stood around with nothing to do. The owner of the store noted her popularity and asked for her secret. "It's easy," she said.

"The other girls scoop up more than a pound, and then start taking away. I always scoop up less than a pound and then add to it."

Submitted by Bob Sumner

LOST IN THE DARNEDEST PLACES:

An elderly Floridian called 911 on her cell phone to report that her car has been broken into. She is hysterical as she explains her situation to the dispatcher: 'They've stolen the stereo, the steering wheel, the brake pedal and even the accelerator!' she cried.

The dispatcher said, 'Stay calm. An officer is on the way.'

A few minutes later, the officer radios in. 'Disregard.' He says. 'She got in the back-seat by mistake.'

Three Sisters

Three sisters, ages 92, 94 and 96, live in a house together. One night the 96-year-old draws a bath. She puts her foot in and pauses. She yells to the other sisters, 'Was I getting in or out of the bath?' The 94-year-old yells back, 'I don't know. I'll come up and see.' She starts up the stairs and pauses 'Was I going up the stairs or down?' The 92-year-old is sitting at the kitchen table having tea listening to her sisters. She shakes her head and says, 'I sure hope I never get that forgetful, knock on wood.' She then yells, 'I'll come up and help both of you as soon as I see who's at the door.'

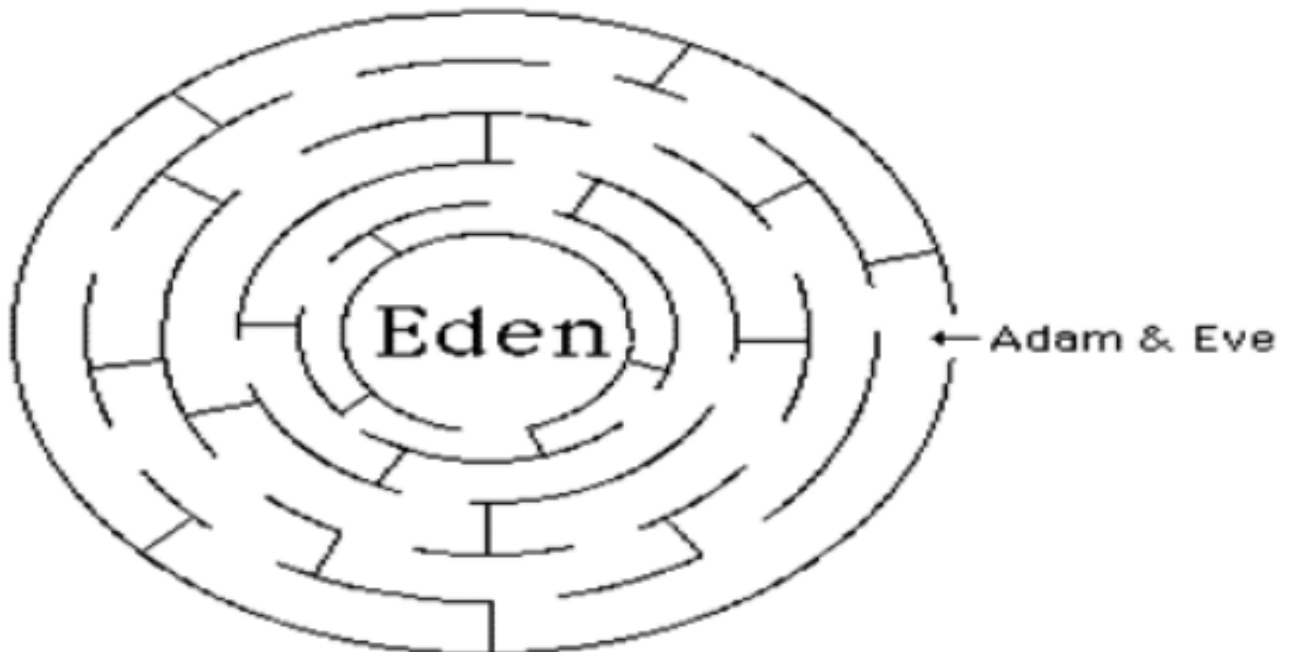
THE GARDEN OF EDEN

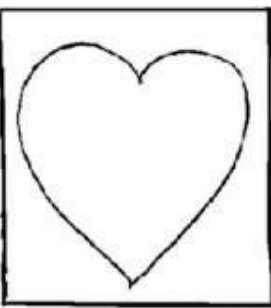
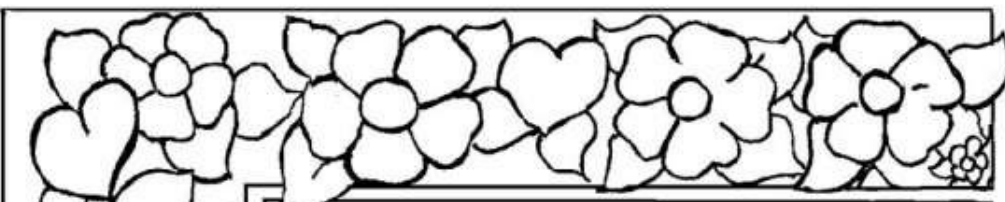
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ADAM
 ANIMALS
 EDEN
 EUPHRATES
 EVE
 FOOD
 GARDEN

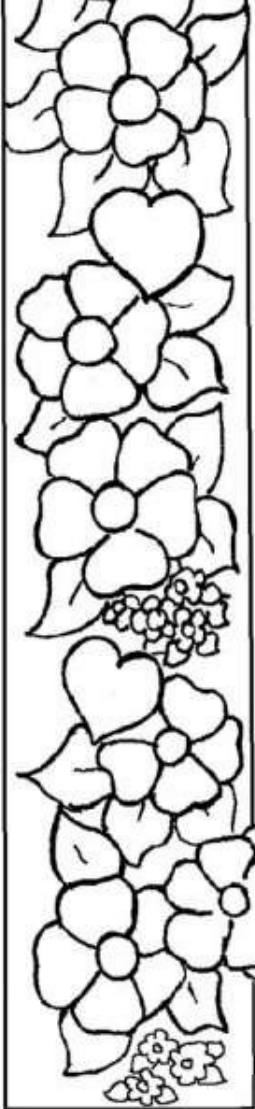
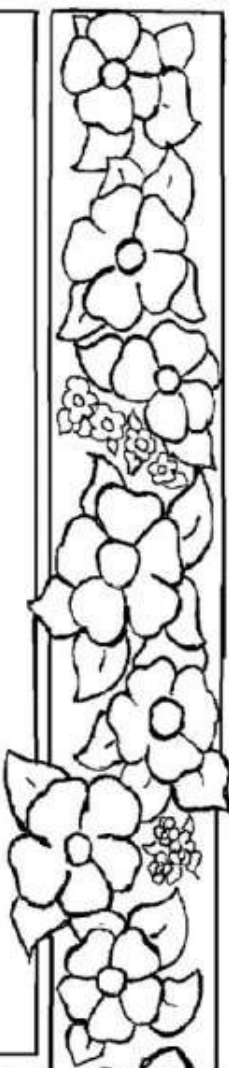
GIHON
 GOLD
 GOOD AND EVIL
 HIDDEKEL
 LORD GOD
 MAN
 NAME

PISHON
 PLANTED
 RIVER
 TEND
 TREE OF LIFE
 TREE

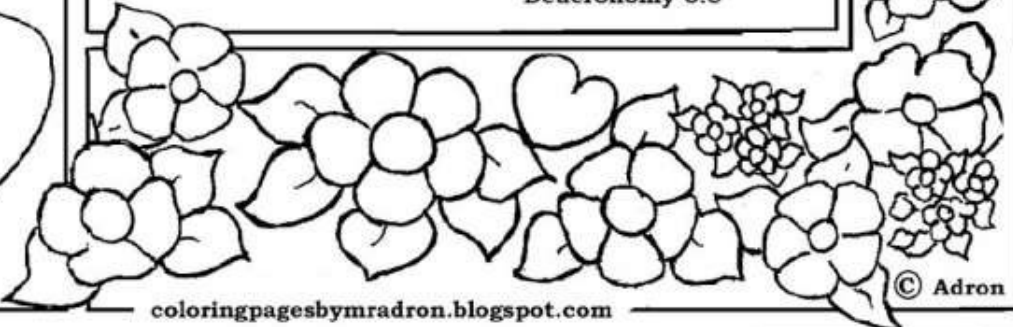
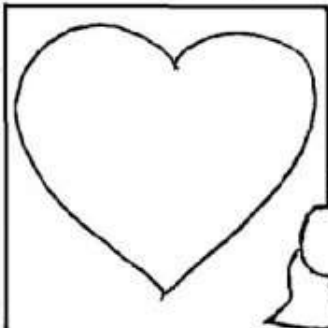




You shall love
 the **LORD** your
God
 with all your
 heart
 and with all
 your soul
 and with all
 your strength.



Deuteronomy 6:5



Church Picnic

Where: Lake Slavery (Lac des Esclaves)

When: Saturday, July 28, 2018

Why: To enjoy nature and each other.

How: By car or carpool.

Driving Directions to Fox Cottages



From the west island you can either go to Hawkesbury Ont. or Mirabel. Hawkesbury has cheaper gas.

Hawkesbury route. Take the Trans Canada, Autoroute 40, and travel west. Proceed into Ontario and take the exit for Hawkesbury. Route 17. When approaching Hawkesbury, turn right on Tupper St. (Quality Inn on the corner). At the end of the road, turn left. Turn right at the first traffic lights towards the bridge to Quebec, and proceed across the river. Continue straight ahead, across highway 148 and on to Autoroute 50. Go east (right), then exit at sortie 252. Continue with common route below.

OR

The route through Mirabel. Take Autoroute 13 north and then make a right turn on Autoroute 640. (east) Switch on to Autoroute 15 north. Take exit 35 and go west on Autoroute 50. Get off at exit 252. Continue with common route.

Common route. From exit 252 proceed north to Brownsburg. Drive straight through the town and you will be on highway 327. Proceed on 327, past the Carling Lake Golf Club and Hotel. About 5 minutes past the golf club turn left on Harrington Road. At the stop sign, turn right onto White Acres road. From the stop sign it is 0.8 kilometers to Chemin du Lac des Esclaves. Proceed on this road for about 2 km. Turn in at our driveway (Fox—Lighthall). Numbers 180, 184.

OR

Kilmar route. The Kilmar road is now passable, although certainly not smooth, if you should want to take it. Follow the Hawkesbury route to autoroute 50 where you turn left, west. At the next exit, Kilmar road turn right and continue to the T junction. Turn right and proceed to the White acre road. (The stop sign) turn left and follow common route instructions.

For GPS navigation the address is 180 Chemin du Lac des Esclaves, Harrington, QC, Canada.

Telephone : 819 242 0767 (Local call from Hawkesbury and Lachute)



August 20-24 from 9 AM - 12 PM
St. Timothy's Anglican Bible Church
275 Braebrook, Pointe Claire
Registration contact:
Mrs. Charlotte Paton—(514) 695-5021